

N<sup>o</sup> 35678

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 2 1978

Returned to applicant for correction..... OCT 5 1978

Corrected application filed..... DEC 4 1978

Map filed..... DEC 4 1978

The applicant..... Merle D. Inman

P.O. Box 658....., of Goodsprings.....  
Street and No. or P.O. Box No. City or Town

Nevada 89019....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation & Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point: in the Southwest quarter  
of the southwest quarter of section 10, T25S, R57E, MDM, Clark  
County, Nevada, from which the Southwest corner of the said section  
it should be stated. 10 bears South 15° 43' West a distance of 1,253.25 feet.

6. Place of use..... SW $\frac{1}{4}$  of section 10, T25S, R57E, MDM, Clark County, Nevada  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... wells, ditches, pipes

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....1,000.....
10. Estimated time required to construct works...18 months after entry on land is authorized
11. Estimated time required to complete the application to beneficial use... 3 years after entry on land is authorized.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act. Please advise our State Water Right Surveyor, David F. Causey, Causey Engineering Service, Ltd., P.O. Box 14846, Las Vegas, Nevada 89114, of any and all actions or other matters relating to this application.

Applicant... s/ Merle D. Inman

By Merle D. Inman  
P.O. Box 658  
Goodsprings, Nevada 89019

Compared lp/bl bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 12th day of MARCH

A.D. 19 80

William J. Newman  
State Engineer